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**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

File the Application of

Shunichi SEKI et al.

Group Art Unit: 1762

Application No.: 09/701,534

Examiner: M. B. Cleveland

Filed: November 30, 2000

Docket No.: 107291

For: METHOD FOR FORMING SILICON FILM AND INK COMPOSITION FOR INK JET

**LARGE ENTITY REQUEST FOR  
CONTINUED EXAMINATION UNDER 37 CFR §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the provisions of 37 CFR §1.114, Applicants hereby request continued examination and entry and consideration of the enclosed submission. The above-identified application was filed on or after June 8, 1995. Thus, entry is proper under 37 CFR §1.114(d).

Attached hereto is our check no. 156517 in the amount of  \$770.00 as payment of the fees set forth in 37 CFR §1.17(e). The Commissioner is hereby authorized to charge any additional fees or credit any overpayment associated with this communication to Deposit Account No. 15-0461. Two duplicate copies of this page are enclosed.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Gerhard W. Thielman  
Registration No. 43,186

07/23/2004 SZENDIE1 00000048 09701534

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770.00 OP

JAO:GWT/gwt

Date: July 22, 2004

OLIFF & BERRIDGE, PLC  
P.O. Box 19928  
Alexandria, Virginia 22320  
Telephone: (703) 836-6400

<b>DEPOSIT ACCOUNT USE AUTHORIZATION</b> Please grant any extension necessary for entry; Charge any fee due to our Deposit Account No. 15-0461
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**PATENT APPLICATION**

**RESPONSE UNDER 37 CFR §1.114  
TECHNOLOGY CENTER ART UNIT 1762**

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In re the Application of

Shunichi SEKI et al.

Group Art Unit: 1762

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For: METHOD FOR FORMING SILICON FILM AND INK COMPOSITION FOR INK JET

**AMENDMENT SUBMISSION UNDER 37 CFR §1.114**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the April 22, 2004 Final Office Action, and in view of the attached Request for Continued Examination, please consider the following:

**Amendments to the Claims** are reflected in the listing of claims; and

**Remarks.**